

Rosamond Municipal Advisory Council Agenda January 18, 2024

This meeting is held in accordance with the Brown Act. Individuals may address the Board on any matter listed on this Agenda. Presentation by the audience is limited to three (3) minutes per Agenda item. Any person with a qualifying disability under the Americans with Disabilities Act of 1990 may request that the District (1) make agendas available in appropriate alternative formats and (2) provide a disability-related modification or accommodation, including auxiliary aids or services, to participate in any public meeting of the Board of Directors. A request for modification or accommodation shall be made in person or by telephone, facsimile or written correspondence to the Chair of RMAC or in the office at least ten days before the public meeting for which the modification or accommodation is requested. The Chair will attempt to accommodate persons who make requests less than seven days before the public meeting.

OPEN SESSION - 6:00 P.M.

1. ROLL CALL OF DIRECTORS:

Joel MacKay Chair	Kelly Carden	
Dennis Shoffner	Seaneen McArdle	Timothy Blakeley
Emily Smith Secretary	Fallon Mitchell Vice Chair	

2. FLAG SALUTE:

3. PUBLIC COMMENTS:

This portion of the meeting is set aside for members of the public to address any matter not on this agenda and over which the Board has jurisdiction. Individuals desiring to address the Council must approach the podium and request recognition from the RMAC Chair. Individuals must state their name before giving their presentation and will have **3 minutes** for Public Comment time. The Brown Act prohibits the Board from discussing items raised during the Public Comments section that have not been placed on the Agenda. Board members may, however, respond briefly to statements made or questions posed. They may ask a question for clarification, make a referral to staff for factual information, or request staff to report back to the Board at a later meeting. Also, the Board may take action to direct the staff to place a matter of business on a future agenda.

4. COMMUNITY LEADER REPORTS:

Please limit the report to no more than 3 minutes):

- o Kern County Sheriff's Office
- California Highway Patrol

- Kern County Fire Department
- CA Assemblymen Tom Lackey
- Kern County Supervisor Zack Scrivner
- Rosamond Chamber of Commerce
- Rosamond Community Services District
- o Southern Kern Unified School District
- Antelope Valley Citizens for Responsible Use of Water

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- EST SPEAKER(s):Kern County Library Manager David Santos will speak on current programs offered through the Rosamond Library Branch.
- Fallon Mitchel will talk about the new parent center at the Rosamond School District

6.	NFV	V RI	ISI	NESS:

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6.	NEW BUSINESS:
	 Board Elections: Discuss and Elect RMAC Executive Board for 2024 Motion Second YNA Approve RMAC Meeting Minutes from October 17, 2023 Motion Second YNA
7.	DIRECTOR REFERRALS AND COMMENTS:
i	This portion of the meeting is set aside to allow the Board to bring those matters that have come to their attention to the attention of the other Board members and the public; No action can be taken on any matter discussed during this portion of the meeting, however, a Board member may request that a subject be placed on an upcoming agenda.
8.	STAFF COMMENTS:
9.	ADJOURNMENT:
	Motion Second YNA

IN GOD WE TRUST

AMERICANS WITH DISABILITIES ACT

(Government Code Section 54953.2)